

2019

## Polk County Farm Bureau Scholarship Two Scholarships in the amount of \$500

Qualifications:

- 2019 Graduating Senior
- Parents are Polk County Farm Bureau Members

Ask your counselor for an application and **return no later than March 15, 2019 to:**

**Abbie Peterson**  
**13536 N Rd.**  
**Osceola, NE 68651**

If you have any questions call Abbie at 402-747-2186.

**FULL**  
**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**CITY, STATE,**  
**ZIP:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_  
\_\_\_\_\_  
**SOCIAL SECURITY #:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_  
**NEBRASKA FARM BUREAU MEMBERSHIP**  
**#:** \_\_\_\_\_

**FATHER'S FULL NAME:** \_\_\_\_\_  
**ADDRESS:** (if different) \_\_\_\_\_

**MOTHER'S FULL NAME:** \_\_\_\_\_  
**ADDRESS:** (if different) \_\_\_\_\_

**NAME OF HIGH SCHOOL**  
**ATTENDING:** \_\_\_\_\_

**ACADEMIC HONORS & OFFICES HELD:** (since 9<sup>th</sup> grade, attach additional pages if necessary)

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**EXTRA-CURRICULAR ACTIVITIES:** (community, church, hobbies, school, attach additional pages if necessary)

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## 2019 Polk County Farm Bureau Scholarship Application

Return to Abbie Peterson no later than March 15<sup>th</sup>, 2019.

13536 N Rd Osceola, NE 68651

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

NEBRASKA FARM BUREAU MEMBERSHIP #: \_\_\_\_\_

FATHER'S FULL NAME: \_\_\_\_\_

ADDRESS: (if different) \_\_\_\_\_

MOTHER'S FULL NAME: \_\_\_\_\_

ADDRESS: (if different) \_\_\_\_\_

NAME OF HIGH SCHOOL ATTENDING: \_\_\_\_\_

ACADEMIC HONORS & OFFICES HELD: (since 9<sup>th</sup> grade, attach additional pages if necessary)

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EXTRA-CURRICULAR ACTIVITIES: (community, church, hobbies, school, attach additional pages if necessary)

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13536 N Rd Osceola, NE 68651

**CHOICE OF COLLEGE:**

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_

**FIELD TO BE PURSUED:** \_\_\_\_\_**Work Experience** (please list any job experience, attach additional pages if necessary)

Employer	Nature of Work	Date of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PERSONAL ESSAY STATEMENT:**

On a separate sheet of paper please type an essay of 300 words or more. This essay should include your plans for your future to be pursued in the rural area. It should also include experiences that helped you to come to this decision. Please include anything you would like to share with us about yourself, special interests, and experiences that make you especially qualified for the award.

**SIGNATURE OF APPLICANT:** \_\_\_\_\_**SIGNATURE OF PARENT:** \_\_\_\_\_**SIGNATURE OF COUNSELOR OR SCHOOL****ADMINISTRATOR:** \_\_\_\_\_**COUNSELOR'S OFFICE USE ONLY:****CLASS RANK** \_\_\_\_\_ **OF** \_\_\_\_\_**GPA:** \_\_\_\_\_**INCLUDE A COPY OF HIGH SCHOOL TRANSCRIPT**